

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Agenda  
January 28, 2020**

**Executive Session - 5:30 p.m.**

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) any individual over whom the governing body has jurisdiction. The purchase or lease of real property by the governing body up to the time a contract or option to purchase or lease is executed by the parties.

**Finance Committee Meeting - 6:30 p.m.**  
**(I.C. 5-13-7-7, 5-13-7-7)**

- I. Call to Order
- II. Investment Report
- III. 2019 Year End Review
- IV. Adjourn

**Regular Board Meeting - immediately following Finance Committee**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - A. Recognition
    - 1. Indiana Football Academic All-State
    - 2. Meyer Gym Motorized Flag Donation
    - 3. Athletic Achievements

- B. Enrollment Update
  - C. [Homebound Report](#)
  - D. [Virtual School Report](#)
  - C. 2020-2021 [CTE Approved Courses/Funding](#) and [IDOE Approved Courses FACS Plan for 2020-2021](#)
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
- A. [Consideration of Board Minutes - January 14, 2020](#)
  - B. Financial Considerations
    - 1. [Payroll Claims 1-16-20](#)
    - 2. Regular Claims
      - a. [Regular Claims Jan. 9 - 22, 2020](#)
      - b. [AP Invoice Report 1-23-2020](#)
    - 3. Permission to Pay
      - a. [Security Pros SSA Sync & Renewal \\$7,713.63](#) (Security Cameras)
      - b. [Five Star Technology \\$5,075](#) (Phone Server Renewal)
  - C. Personnel Recommendations
    - 1. Resignation(s)
      - a. [Bruce Henry as Head Custodian Stipend](#) (will remain as custodian)
    - 2. Support Staff Recommendation(s)
      - a. [Brenda Thompson - SES 3 Hour/182 Day Cook](#)
      - b. [Lillian Humphrey - SMS 8 Hour/185 Day Custodian](#)
      - c. [Lonnie Combs - SHS Morning Crossing Guard](#)
      - d. [Josie Anderson - LES 5.75 Hour/180 Day Special Ed Aide](#)
    - 3. ECA Recommendation(s)
      - a. [Duane Hildebrand - SHS Baseball Assistant Coach](#)
      - b. [Stephen Carey - SMS Head Football Coach \(20-21\)](#)
      - c. [SHS Bass Fishing Volunteer List](#)
      - d. Malerie Kern - SES Volunteer Cheer Coach
      - e. George Barnett - SES Volunteer 5th Grade Girls Basketball Coach
      - f. [Jeffrey Gream - SHS Band Volunteer](#)
      - g. [Joanna Schmidt - SHS Girls' Swim Volunteer](#)
      - h. [Amberley Kendall - SMS Track Volunteer](#)
      - i. [Roscoe Peacock - SMS Wrestling Assistant](#)
      - j. [Alli Thompson - SHS Volunteer Cheer Coach](#)
      - k. [Tonya Thompson - SHS Volunteer Cheer Coach](#)
      - l. [Shelby Hale - SHS Volunteer Swim Coach](#)
    - 4. [Field Trip Request\(s\)](#)
      - a. SHS Band - Campbell County High School, Alexandria, KY 2-22-20
      - b. SHS Band - Larry Ryle High School, Union, KY 3-21-20
      - c. SHS Band - BB & T Arena, Highland Heights, KY, 3-28-20

5. Leave Request(s)
  - a. [Leah Belleville, Wittney Shafer, Jeff Cox, Deonna Puckett & Tiarra English - New Tech Annual Conference, Detroit, MI July 15-16](#)
  - b. [Beth Walton - FCCLA State Competition, Muncie, IN, March 5-7](#)
6. [Permission to Post](#)
  - a. Summer Baseball Head Coach
  - b. Summer Boys' Basketball Head Coach
  - c. Summer Girls' Basketball Head Coach
  - d. Summer Boys' Assistant Basketball Head Coach
  - e. Summer Girls' Assistant Basketball Head Coach
  - f. Summer Cheer Head Coach
  - g. Summer Cross Country Head Coach
  - h. Summer Football Head Coach
  - i. Summer Football Assistant Coach
  - j. Summer Softball Head Coach
  - k. Summer Tennis Head Coach
  - l. Summer Volleyball Head Coach
  - m. SMS Interim Head Custodian Stipend (Effective Feb. 1 - May 31)
  - n. SHS e-Sports Director
  - o. SHS e-Sports Coach
- D. [Surplus Property Disposal](#)

VII. Other Business

- A. Counseling/Mental Health Medicaid Billing
- B. [JES PTO Playground Installation Request](#)

VIII. Adjourn

Upcoming Events:

Feb. 11            5:45 p.m. Board Meeting & Work Session @ Administration Office Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.